

| | | | | | |
|---|--|-------------------------|--|---|--|
| <i>Index of Claims</i> | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10828342 | | MAGRATH, ANTHONY J. | |
|  | | Examiner | | Art Unit | |
| | | KILE O BLAIR | | 4114 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | | DATE | | | |
|-------|----------|------------|------------|------|--|--|--|
| Final | Original | 12/04/2007 | 10/11/2008 | | | | |
| | 1 | ✓ | ✓ | | | | |
| | 2 | ✓ | ✓ | | | | |
| | 3 | ✓ | ✓ | | | | |
| | 4 | ✓ | ✓ | | | | |
| | 5 | ✓ | ✓ | | | | |
| | 6 | ✓ | ✓ | | | | |
| | 7 | ✓ | ✓ | | | | |
| | 8 | ✓ | ✓ | | | | |
| | 9 | ✓ | ✓ | | | | |
| | 10 | - | - | | | | |
| | 11 | ✓ | ✓ | | | | |
| | 12 | ✓ | ✓ | | | | |
| | 13 | ✓ | ✓ | | | | |
| | 14 | ✓ | ✓ | | | | |
| | 15 | ✓ | ✓ | | | | |
| | 16 | ✓ | ✓ | | | | |
| | 17 | ✓ | ✓ | | | | |
| | 18 | ✓ | ✓ | | | | |
| | 19 | ✓ | ✓ | | | | |
| | 20 | ✓ | ✓ | | | | |
| | 21 | ✓ | ✓ | | | | |
| | 22 | ✓ | ✓ | | | | |
| | 23 | ✓ | ✓ | | | | |
| | 24 | ✓ | ✓ | | | | |
| | 25 | ✓ | ✓ | | | | |
| | 26 | ✓ | ✓ | | | | |
| | 27 | ✓ | ✓ | | | | |
| | 28 | - | - | | | | |
| | 29 | ✓ | ✓ | | | | |
| | 30 | ✓ | ✓ | | | | |
| | 31 | - | - | | | | |
| | 32 | ✓ | ✓ | | | | |
| | 33 | ✓ | ✓ | | | | |
| | 34 | ✓ | ✓ | | | | |
| | 35 | ✓ | ✓ | | | | |
| | 36 | ✓ | ✓ | | | | |

| | | |
|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10828342 | MAGRATH, ANTHONY J. |
|  | Examiner | Art Unit |
| | KILE O BLAIR | 4114 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 12/04/2007 | 10/11/2008 | | | | |
| | 37 | ✓ | ✓ | | | | |
| | 38 | ✓ | ✓ | | | | |
| | 39 | ✓ | ✓ | | | | |